OUR LADY & ST OSWIN'S TYNEMOUTH & ST MARY'S CULLERCOATS

Fr Martin Stempczyk St Mary's Presbytery Farringdon Road Cullercoats. NE30 3EY

Tel: (0191) 2513770



Diocesan Website: www.rcdhn.org.uk

Cluster Website:

Facebook Page:

Twitter:

<u>Cluster Contacts</u> St Cuthbert's (Tel: 2573408) Fr Christopher Hughes (Tel: 2575801) Mgr Andrew Faley (Tel: 2528021) Fr David Nixon Hosp Chaplain (Tel: 293 4268 or

www.northtynesidecatholic.org.uk

www.facebook.com/diocesehn

Twitter@diocesehn

Parish Email: <u>cullercoats.stmary@rcdhn.org.uk</u> Diocese of Hexham & Newcastle – Reg Charity No: 1143450 St Mary's Church Hall Bookings – The Presbytery 251 3770 St Oswin's Meeting Room Bookings – Marcia 258 2478

26th Sunday of Year B – 27th September 2015

SERVICES & MASS INTENTIONS						
Sun	27 th	26 th Sun of Year B	St O	9.30am	Mary Cutter	Num 11: 25-29, James 5: 1-6
			St M	11.00am	People of the Parish	Mark 9: 38-48
Mon	28 th	St Lawrence Ruiz	St M	9.30am	Ron Shipley	Zech 8: 1-8, Luke 9: 46-50
Tue	29 th	The Arch Angels	St O	9.30am	Service of Word & Communion	Dan 7: 9-14, John 1: 47-51
Wed	30 th	St Jerome	St O	9.30am	Joan Harrison	Neh 2: 1-8, Luke 9: 57-62
Thu	1 st	Thérèse of the Child Jesus	St M	9.30am	Mario Di Mascio	Neh 8: 1-12, Luke 10: 1-12
Fri	2 nd	Holy Guardian Angels	St O	9.30am	Service of Word & Communion	Bar 1: 15-22, Luke 10: 13-16
Sat	3 rd	Weekday	St O	9.30am	Tess Snowball	Bar 4: 5-29, Luke 10: 17-24
Sun	4 th	27 th Sun of Year B	St O	9.30am	Maurice Moore (TR)	Gen 2: 18-24, Heb 2: 9-11
			St M	11.00am	People of the Parish	Mark 10: 2-16

SACRAMENT OF RECONCILIATION: Saturdays 10.00-10.15am at St Oswin's - *and available on request* (Rosary at St Oswin (St O) – Fri after Mass: St Mary's (St M) Exposition Chapel Open Daily 7.30am-7.30pm)

We remember those who have asked for our prayers in September: Brenda Miller, Lyn Johnson, Mary Wrightson, June Barnsley, Jim McAllister, Sonu Aby, 12yr old Danita, Decia Morris, Helen Laughlan, Fred Stimpson, Sr Rosaleen, Tommy Gregson.

Anniversaries: John Bennett, William West, Margaret James, Frank Nugent, Tess Snowball, Monica Bolger, Jessie Jackson.

Newman Association - The next talk 'S.V.P, Ozanam Camp Holy Island'. A talk by Mick Reynolds. The camp has been running successfully for 60 years. Held at St Mary's Hall at **7.30pm Weds 30 Sept**. *All welcome*.

First Holy Communions 2016: Parents of children in school Year 4 are invited to collect a form to enrol their children into this sacramental programme. (Monthly preparation meetings will be held for the children on Sundays 9.50-12noon here at St Mary's church). Forms are available at Sunday Mass from the catechists or priest. An information evening will be held for parents this **Thurs 1 Oct 7-8pm** in St Mary's church hall.

CAFOD Harvest Fast Day is this Fri 2 Oct. Please take an envelope home today and return it with your donation next Sun 4^{th} Oct.

Walking With Project - on **Tues 6 Oct at 7pm** in St Mary's Hall, the Project Manager Carol Parkins will give a talk and answer questions about the project. There will be a collection for 'Walking With' at the end. *All welcome*.

Interested in Becoming a Catholic? – The Parish/Cluster 'Journey in Faith Course'/ RCIA will begin on **Wed 7 Oct 7.30-8.30pm** at St Cuthbert's Church. This is a series of meetings and talks on the Catholic Church: *For further information please contact Fr Martin.*

Thank you to all those who supported the pie and pea supper. It raised **£547** for the St Oswin Garden Fund. Special thanks to Clive and team.

Forward Together in Hope: Thank you to all who attended meeting last Monday. A summary version of section A of the parish questionnaire is available after Mass. Between 4 Oct and 8 Nov parishioners will be invited to submit their written responses to two reflective questions from Part B of the questionnaire each week. These will be assessed at parish open meetings on Thurs 22 Oct 6.45-8.00pm and Thurs 19 Nov 6.45-8.00pm.

Youth Sunday Preparation An afternoon to prepare for Youth Sunday will take place at St Robert's School, Washington on **Sun 11 Oct 3pm-5.15pm.** This year's theme is 'Love Undeserved'. Variety of resources will be available. All adults and young people (Year 9 and above) are invited – please see Fr Martin if you would like to go. More details available from YMT on 01207 592244 or <u>admin@ymt.org</u>

Safe Families for Children: John Hinton will speak **NEXT Sun 4 Oct** about this organization which supports families in crisis. Bishop Séamus has said "*There are so many in our communities that are living with stress and anxiety. We, as followers of Christ, should be available to help whatever way we can. I want to fully endorse the work of Safe Families for Children to all*".

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Forward Together in Hope Prayer:

Glory be to the Father – in whom we live and move and have our being.

Glory be to the Son – whose name we bear and who calls each of us to be his disciples; to build his Kingdom and to go out into the world and bear its fruit.

Glory be to the Holy Spirit – pouring out grace and guidance, forming us and renewing us. Inspire us all in the Diocese of Hexham and Newcastle to live the Gospel, to be open to change and to move forward together in hope.

First Reading

Numbers 11:25-29

Joshua resents the fact that the gift of prophecy is now given to many others besides Moses, but Moses himself welcomes it.

The Lord came down in the Cloud. He spoke with Moses, but took some of the spirit that was on him and put it on the seventy elders. When the spirit came on them they prophesied, but not again. Two men had stayed back in the camp; one was called Eldad and the other Medad. The spirit came down on them; though they had not gone to the Tent, their names were enrolled among the rest. These began to prophesy in the camp. The young man ran to tell this to Moses, 'Look,' he said, 'Eldad and Medad are prophesying in the camp.' Then said Joshua the son of Nun, who had served Moses from his youth, 'My Lord Moses, stop them!' Moses answered him, 'Are you jealous on my account?' If only the whole people of the Lord were prophets, and the Lord gave his Spirit to them all!'

Responsorial Psalm

Psalm 18

Response: The precepts of the Lord gladden the heart.

- The law of the Lord is perfect, it revives the soul. The rule of the Lord is to be trusted, it gives wisdom to the simple.
- So in them your servant finds instruction; great reward is in their keeping. But who can detect all his errors? from hidden faults acquit me.
- The fear of the Lord is holy, abiding for ever. The decrees of the Lord are truth and all of them just.
- From presumption restrain your servant and let it not rule me. Then shall I be blameless, clean from grave sin.

James 5:1-6

Second Reading

We hear a strong condemnation of wealth, especially when it is obtained through exploitation of the weak.

An answer for the rich. Start crying, weep for the miseries that are coming to you. Your wealth is all rotting, your clothes are all eaten up by moths. All your gold and your silver are corroding away, and the same corrosion will be your own sentence, and eat into your body. It was a burning fire that you stored up as your treasure for the last days. Labourers mowed your fields, and you cheated them - listen to the wages that you kept back, calling out; realise that the cries of the reapers have reached the ears of the Lord of hosts. On earth you have had a life of comfort and luxury; in the time of slaughter you went on eating to your heart's content. It was you who condemned the innocent and killed them; they offered you no resistance.

Gospel Acclamation

Alleluia, alleluia. Your word is truth, O Lord, consecrate us in the truth. Alleluia!

Gospel Reading

Mark 9:38-43.45.47-48

This contains a lesson in tolerance and in the avoidance of scandal and occasions of sin.

John said to Jesus, 'Master, we saw a man who is not one of us casting out devils in your name; and because he was not one of us we tried to stop him.' But Jesus said, 'You must not stop him: no one who works a miracle in my name is likely to speak evil of me. Anyone who is not against us is for us. 'If anyone gives you a cup of water to drink just because you belong to Christ, then I tell you solemnly, he will most certainly not lose his reward. 'But anyone who is an obstacle to bring down one of these little ones who have faith, would be better thrown into the sea with a great millstone round his neck. And if your hand should cause you to sin, cut it off; it is better for you to enter into life crippled, than to have two hands and go to hell, into the fire that cannot be put out. And if your foot should cause you to sin, cut it off; it is better for you to enter into hell. And if your eye should cause you to sin, tear it out; it is better for you to enter into the kingdom of God with one eye, than to have two eyes and be thrown into hell where their worm does not die nor their fire go out.'

Question of the week

(for Further Personal Reflection on these Readings)

What are the three most important values motivating your daily decisions?